

APPLICATION FOR PERMIT

Serial No. 13035

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 31 1949
Returned to applicant for correction
Corrected application filed

The undersigned

Weld Arnold

Name of applicant

of Carson City

, County of Ormsby

State of Nevada

, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground source

Name of stream, lake, or other source

2. The amount of water applied for is 0.20 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Irrigation and domestic

Irrigation; power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ Sec. 7, T. 15 N., R. 20 E., also: S 35° 10' 10" E.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
2223.47 feet from West $\frac{1}{4}$ corner of Sec. 7.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 2.20 acres

(b) Description of land to be irrigated

Portion of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 7, T. 15 N., R. 20 E.

Describe by legal subdivision, or if on unsurveyed land it should

Be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan 1 and end about Dec 31, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use

Give location of place of use by legal subdivision

(f) Point of return of water to stream

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about , of each year.

Month

Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Well with 6" perforated casing 68' deep.

State manner in which water is to be diverted; whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,500.00
6. Estimated time required to construct works 1949 Sept. 1
7. Remarks Well drilled and operating. (Drilled by Meyer)

For use of applicant

Weld Arnold, Applicant.

By

Compared L M + M P

This sheet inspected

FORFEITED

AS ALONG NO. B4 letter

DATE MAY 15 2000

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the water right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second.

Actual construction work shall begin on or before June 16, 1950

Proof of commencement of work shall be filed before July 16, 1950

Work must be prosecuted with reasonable diligence and be completed on or before June 16, 1951

Proof of completion of work shall be filed before July 16, 1951

Application of water to beneficial use shall be made on or before June 16, 1952. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 16, 1952

Map File SEP 11 1949 WITNESS MY HAND AND SEAL this 9th day

of Completion of work filed APR 11 1951

PROOF OF BENEFICIAL USE FILED MAY 23 1952 of January 1950

No. 3298 Issued June 14, 1952 for 0.024 cfs

June 15, 1952 Bk App'd. Page 44

O. V. M. S. G. County Engineer

ALFRED MERRITT SMITH

State Engineer

HUGH A. SCHUMBERGER - Asst. St. Engineer